



# Wild & Wonderful Water Science Fair 2020

# Application

---

School name: \_\_\_\_\_ Date: \_\_\_\_\_

Teacher's name: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Cell (optional): \_\_\_\_\_

Principal's name: \_\_\_\_\_

---

Project Title: \_\_\_\_\_

Brief description of project: \_\_\_\_\_

---

---

---

---

---

\*Limit two groups per class

Total number of participants in this group: \_\_\_\_\_

Please list the first and last names of all students in this group: (please use the back if more room is needed.)

---

---

---

---

---

---

---

---

---

---

Would you like a mentor? YES  NO

Please send completed applications to:

[klancey.m.burford@wv.gov](mailto:klancey.m.burford@wv.gov)

OR Klancey Burford

WVDEP DWWM WIB

601 57<sup>th</sup> Street SE Charleston, WV 25304"

---

## FOR USE BY FAIR OFFICIALS:

Presenters' Names: \_\_\_\_\_ & \_\_\_\_\_

Teacher/Chaperone Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Assigned Number: \_\_\_\_\_